

Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|---|-------------------|---------------|-----------------------|
| PCI-1129 | Kisan Dnyanoday Mandal Gudhe Sanchalit Institute Of Pharmacy Chalisgaon Dhule Road Near Kharatmal Petrol Pump Chalisgaon Dist Jalgaon | Private Institute | Existing | 2003 |

Application Form

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2023-2024 | ✓ | | | | | |

Institution Information

| | | | |
|---------------------------|---|---------------------------------|-----------------------------|
| House No./Apt.No. : | 197/ 2/A 2/B | Street/Road/Lane : | DHUEL ROAD |
| Area/Locality/Sector: | KARGAON SHIVAR ,NEAR DHULE AURANGABD BYPASS | Landmark : | NEAR DHULE AURANGABD BYPASS |
| Village : | KARGAON | Gram Panchayat : | KARGAON |
| Block/Tehsil : | CHALISGAON | State : | MAHARASHTRA |
| District : | JALGAON | Pin Code : | 424101 |
| Mobile Number : | 9284033543 | Landline Number With STD Code : | 2589223216 |
| Fax Number : | 0 | Email ID | 0621principal@gmail.com |
| Post Office : | CHALISGAON | Police Station : | CHALISGAON |
| Nearest Railway Station : | CHALISGAON | Nearest Airport : | AURANGABAD |

Details of the Society/Trust/ Management

| | | | |
|--|-----------------------------|--|-----------------------------|
| Status of the Course Conducting Body : | State Government University | Name of the Society/Trust/Management : | KISAN NANYODAY MANDAL GUDHE |
| House No./Apt.No. : | SHIVKRUPA 1 | Street/Road/Lane : | DHULE ROAD |
| Area/Locality/Sector : | DHULE ROAD | Landmark : | NEAR ART SCI COMM COLLEGE |
| Village : | NA | Gram Panchayat : | NA |
| Block/Tehsil : | CHALISGAON | State : | MAHARASHTRA |
| District : | JALGAON | Pin Code : | 424101 |
| Mobile Number : | - | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | 0621principal@gmail.com |
| Post Office : | CHALISGAON | Police Station : | CHALISGAON |
| Nearest Railway Station : | CHALISGAON | Nearest Airport : | AURANGABAD |

Details of Head of Institution

| | | | |
|-------------------------------|--------------------------|---------------------------------|-------------------------|
| Name of Head of Institution : | SARITA MUKESH BELDAR | | |
| House No./Apt.No. : | CIVIL HOSPITAL BACK SIDE | Street/Road/Lane : | DATTAWADI |
| Area/Locality/Sector : | CIVIL HOSPITAL BACK SIDE | Landmark : | DATTAWADI |
| Village : | NA | Gram Panchayat : | NA |
| Block/Tehsil : | CHALISGAON | State : | MAHARASHTRA |
| District : | JALGAON | Pin Code : | 424101 |
| Mobile Number : | 9284033543 | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | saritarbeldar@gmail.com |
| Post Office : | CHALISGAON | Police Station : | CHALISGAON |
| Nearest Railway Station : | CHALISGAON | Nearest Airport : | AURANGABAD |

Other College in Same Campus

| | |
|--------------------|-----------------------|
| Other College Name | College Running Since |
|--------------------|-----------------------|

Institute Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | From | To | | | | | | | |
| D.Pharm | conduct | | 2024-2025 | | | | - | - | - | - | - | - | - | - | - |

Others Related

| | |
|----------------------------|--------------------------|
| Previous Inspection Report | Previous Approval Letter |
| - | - |

Previous Year Affiliation Charges

| | |
|---------|----------------------|
| Course | Affiliation Fee Paid |
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

| | | | |
|--|---------------|------------------------------|------|
| Receiving/Dispatch No. | PCI-81380 | Receiving/Dispatch File Type | Bill |
| Receiving/Dispatch File Date | 02-27-2023 | | |
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation | View Document | | |

Sanctioned Intake

| | | |
|--------------------|-------------------|--------------------------|
| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| D.Pharm | 60 | 23 |

Examining Authority

| | | | |
|---------|--|------------------|--------------|
| Course | Examining Authority | Email | Phone Number |
| D.Pharm | Maharashtra State Board of Technical Education | rbteau@msbte.com | 2402334025 |

Accreditation Information

Accredited by NAAC

| | | | |
|-----------------------------|---|--------------------------------|---|
| Accreditation From : | | Accreditation Till : | |
| Grade : | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No : | - | Receiving/Dispatch File Date : | |
| Accreditation Certificate : | | | |

Accreditation by NBA

| | | | |
|--------|-------------------|-----------------|---------|
| Course | NBA Approved From | NBA Approved To | NBA Doc |
|--------|-------------------|-----------------|---------|

NIRF Ranking

| | | | |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking : | - | Receiving/Dispatch No. : | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | |
| Upload Ranking Certificates: | | | |

Infrastructure Details

| | | | |
|----------------------------------|-----|-----------|----|
| Independent Building Status : | YES | Remarks : | - |
| Separate Campus Status : | YES | Remarks : | ok |
| Wing of another college Status : | NO | Remarks : | ok |

Land Availability

| | | | |
|------------------------|--------|-----------|-----|
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2 acre | Remarks : | ok |

Land Details

| | | | |
|---|---------------|-------------------------------|---|
| Land Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
| Upload Land Details: | View Document | | |

Sale Deed

| | | | |
|-------------------------|---------------|-------------------------------|------------|
| Sale Deed Remarks: | ok | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | 12-20-2000 |
| Sale Deed: | View Document | | |

Building Approval Authority

| | | | |
|---------------------------------|---------------|-------------------------------|-------------|
| Approved Building Plan Remarks: | ok | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
| Approved Building Plan: | View Document | | |

Instructional Area

| | | | |
|----------------------------|---------------|-------------------------------|-----------|
| Instructional area: | 943.11 | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
| Longitude: | 20.490572 | Latitude: | 74.986235 |
| Upload instructional area: | View Document | | |

Total Administrative Area

| | | | |
|-----------------------------|---------------|-------------------------------|---|
| Administrative area: | 171.31 | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Upload Administrative area: | View Document | | |

Total Amenities Area

| | | | |
|-------------------------|---------------|-------------------------------|--|
| Amenities area: | 2508.59 | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | 2 | Receiving/Dispatch File Date: | |
| Upload amenities area: | View Document | | |

Total Circulation Area

| | | | |
|--------------------------|---------------|-------------------------------|--|
| Circulation area: | 200 | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Upload Circulation area: | View Document | | |

Total Builtup Area

| | | | |
|---|---------|---------------------------|---|
| Total Builtup area of the Institution in Sqmts: | 1645.72 | Total Floor of Institute: | 2 |
|---|---------|---------------------------|---|

| | | | |
|-----------------------|---|--|--|
| Total Pieces of Land: | 2 | | |
|-----------------------|---|--|--|

Land Area as per norms

| | | | |
|---|---------------|-------------------------------|-------------|
| Land Area as per norms: | YES | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.: | ja.kra495 | Receiving/Dispatch File Date: | |
| Enclose Certified copy of Land Use Certificate: | View Document | | |

Certificate of single piece of land

| | | | |
|-------------------------------|--|---|---------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | | Upload Certificate of single piece of land: | View Document |

Latest Revenue Paid Receipt

| | | | |
|-------------------------------|--|--------------------------------------|---------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | | Upload latest revenue paid receipt : | View Document |

Multi Institutional Campus

| | | | |
|------------------------------------|---------------|-------------------------------|--|
| Multi Institutional Campus Status: | NO | Remarks: | |
| Allocated land no.: | | Receiving/Dispatch No.: | |
| Receiving/Dispatch File Type: | | Receiving/Dispatch File Date: | |
| Enclose copy of allocated land: | View Document | | |

Building Completion Certificate

| | | | |
|---|---------------|---|--|
| Is Institutes building complete and ownership of building and land is with Institute: | YES | | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Type: | Receiving/Dispatch File Date: |
| Building Map Receiving/Dispatch No.: | | Building Map Receiving/Dispatch File Type: | Building Map Receiving/Dispatch File Date: |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |

Building Insurance Certificate

| | | | |
|-------------------------------|--|--|---------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | | Enclose building insurance certificate : | View Download |

Building Fire Safety Certificate

| | | | |
|-------------------------------|--|--|---------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | | Enclose Building Fire Safety Certificate : | View Document |

Construction Cost of Building

| | | | |
|--|---------------|-------------------------------|--|
| Construction cost of building: | | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Enclose CA certified copy of building construction : | View Document | | |

Building Under Mortgage

| | | | |
|---|--------------|-------------------------------|--|
| the land or building under mortgage/loan: | NO | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| If No, Enclose certificate/declaration : | View Documet | | |

Previous Institute in Same Building

| | | | |
|--|----|-------------------------------|--|
| Is previously any institution was running on the same building/land: | NO | Receiving/Dispatch File Type: | |
|--|----|-------------------------------|--|

Receiving/Dispatch No.:

If yes, enclose closure certificate from the concern authority:

View Document

Receiving/Dispatch File Date:

Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

If yes, enclose copy:

View Document

Receiving/Dispatch File Date:

Course Running in the Same Building

Is any other course running in the same Building:

NO

Remarks:

If yes, name of courses:

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

If No, Enclose declaration:

View Document

Receiving/Dispatch File Date:

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image |
|--------------|--------------|---------------|----------------|--------------------------|----------|-----------|-----------------|-------------------|--------------------|
| D.Pharm | class room 1 | 75 | 0 | Sqmts each for 60 intake | 20.49 | 74.98 | 07-15-2003 | View Document | View Document |


Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image |
|--------------|--------------------------|----------|----------------------------------|---------------------|----------------------|-----------------|------------------|-------------------|
| D.Pharm | Pharmaceutics | 2 | Dept of Pharmaceutics | 75 | 82 | 12-29-2023 | View Document | View Document |
| D.Pharm | Pharmaceutical chemistry | 2 | Dept of Pharmaceutical Chemistry | 75 | 82 | 12-29-2023 | View Document | View Document |
| D.Pharm | PHARMACOLOGY LAB | 2 | Dept of Pharmacology | 75 | 82 | 08-06-2003 | View Document | View Document |
| D.Pharm | Pharmacy practice | 2 | Dept of Pharmacy Practice | 75 | 82 | 08-15-2003 | View Document | View Document |


Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Inside Lab Image | QR Code |
|---|----------|-----------|---------------|----------------|--------|-----------------|------------------|---|
| Store Room - I (Essential) | 20.49 | 74.98 | 1 | 21 | Sq mts | 07-15-2003 | View Document |  |
| Store Room - II (For Inflammable chemicals) | 20.4905 | 74.9862 | 1 | 20 | Sq mts | 07-15-2003 | View Document |  |
| Museum (Essential) | 20.49 | 74.98 | 50 | 50 | Sq.mts | 07-15-2003 | View Document |  |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---|
| Computer (Latest Configuration) | | | 1 | | | 07-15-2003 | View Document | View Document |  |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|--------------------------|----------|-----------|----------|-----------|--------|-----------------|--------------------------|---|
| Faculty Room (Essential) | 20.49 | 74.98 | 0 | 37041 | Sq mts | 07-15-2003 | View Document |  |

Laboratory

Supply

| | | | |
|---------------------|-----|--|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |

Electricity Bill

| | | | |
|-------------------------------|------------|------------------------------|---------------|
| Receiving/Dispatch File Type: | Bill | Receiving/Dispatch File No.: | 119850004428 |
| Receiving/Dispatch File Date: | 09-11-2023 | Latest Electricity Bill: | View Document |

Water Bill

| | | | |
|-------------------------------|------|-------------------------------|---------------|
| Receiving/Dispatch No.: | 000 | Receiving/Dispatch File Date: | 12-29-2023 |
| Receiving/Dispatch File Type: | Bill | Latest Water Bill: | View Document |

Physical Infrastructure

| | | | |
|-----------------------|-----|-----------------|----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | | Number of Lab | 0 |

Common Facility

| | | | |
|------------------|-----|------------------|-----|
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |

Curriculum

| | |
|-----------------------------------|-----|
| Whether PCI curriculum is adopted | Yes |
|-----------------------------------|-----|

Academic Calendar

| | | | |
|------------------------------|---------------------|---|---------------|
| Receiving/Dispatch No. | O.NO/IOP/588-A/2023 | Receiving/Dispatch File Type | Agenda |
| Receiving/Dispatch File Date | 09-01-2023 | Enclose Previous Year Academic Calendar | View Document |

Time Table For All Courses

| | | | |
|------------------------------|---------------------|--|---------------|
| Receiving/Dispatch No. | O.NO/IOP/588-A/2023 | Receiving/Dispatch File Type | Agreement |
| Receiving/Dispatch File Date | 07-15-2023 | Enclose Previous Year Time Table For All Courses | View Document |

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0 | 23 | 43 | Semester | 07-24-2023 | 04-05-2024 | 22 | Summer | -3 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 60 | 55 | 5 |

Pharmacist Day Celebration

| | | | |
|---|-----|-------------------|---------------|
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
|---|-----|-------------------|---------------|

Pharmacy Week Celebration

| | | | |
|--|-----|-------------------|---------------|
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
|--|-----|-------------------|---------------|

National Pharmacy Educational Day

| | | | |
|---------------------------------------|-----|-------------------|---------------|
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
|---------------------------------------|-----|-------------------|---------------|

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 58 | 0 | 15 | 25 | 17 |
| D.Pharm | 1 | Pharmacognosy | 75 | 49 | 0 | 48 | 25 | 12 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 60 | 0 | 36 | 25 | 17 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 60 | 0 | 0 | 25 | 17 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 52 | 0 | 17 | 25 | 17 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 50 | 0 | 51 | 25 | 17 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 51 | 0 | 54 | 25 | 17 |
| D.Pharm | 1 | Social Pharmacy | 75 | 50 | 0 | 54 | 25 | 12 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 59 | 0 | 45 | 25 | 17 |
| D.Pharm | 2 | Pharmacology | 75 | 60 | 0 | 30 | 25 | 17 |
| D.Pharm | 1 | Pharmaceutics | 75 | 51 | 0 | 51 | 25 | 12 |

Faculty

| Profile | Faculty | Email | Department | Qualification | Overall Experience | Date Of Joining | Designation | Mobile No. | State Pharmacy Council No. | Appo L |
|--|-------------------------|-------------------------------|----------------------------------|---------------|--------------------|-----------------|-------------|------------|----------------------------|--------|
| P | PRIYANKA SANJAY MAHAJAN | psm28092000@gmail.com | Dept of Pharmaceutics | B pharmacy | 0.1 year(s) | 09-23-2023 | Lecturer | 8830933057 | 299351 | \ Doc |
| S | SNEHAL PRAVIN CHAUDHARI | snehalchaudhari1711@gmail.com | Dept of Physiology | B PHARMACY | 2.5 year(s) | 09-16-2021 | Lecturer | 8329323106 | 311888 | \ Doc |
|  | PALLAVI GANESH BORSE | pallaviborse341@gmail.com | Dept of Pharmacognosy | B PHARMACY | 1.7 year(s) | 06-01-2022 | Lecturer | 7447532816 | 306292 | \ Doc |
|  | SARITA MUKESH BELDAR | saritarbeldar@gmail.com | Dept of Pharmaceutical Chemistry | M PHARMACY | 11.5 year(s) | 09-01-2023 | Principal | 9284033543 | 119728 | \ Doc |
|  | LATA JANGLU AANDORE | ljaandore@gmail.com | Dept of Pharmaceutical Chemistry | B PHARMACY | 1.0 year(s) | 11-01-2023 | Lecturer | 9325612219 | | \ Doc |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------------------------|---------------|---------------|-----------------------|-----------------|
| PATIL RAMKRUSHAN SAMBHAJI | D.Pharm | 9884587693 | Laboratory Technician | 12-01-2023 |
| CHAVAN KIRAN VADILAL | D .Pharm | 8975632140 | Laboratory Technician | 12-01-2023 |

| | | | | |
|--------------------------|----------|------------|---|------------|
| gaikwad abhishek nivruti | D .Pharm | 7894054246 | Laboratory Assistants OR Laboratory Attenders | 12-01-2023 |
| PADVI SUMNYA BONDYA | BA | 7894563210 | Peon | 12-01-2023 |
| kothare shriram bhagwan | D .Pharm | 8541236970 | Laboratory Assistants OR Laboratory Attenders | 12-01-2023 |
| Anil O. Patil | B.com | 8776579155 | Accountant | 09-01-2016 |
| gond sanchit sunil | d pharm | 9586472685 | Laboratory Assistants OR Laboratory Attenders | 12-01-2023 |
| gond sanchit sunil | d pharm | 9586472685 | Laboratory Assistants OR Laboratory Attenders | 12-01-2023 |
| sawant lalit ramesh | d pharm | 7256423815 | Laboratory Assistants OR Laboratory Attenders | 12-05-2023 |
| thakare vishal lalaji | b sc | 7456983210 | Peon | 12-05-2023 |
| vasave amshya fotya | BA | 7458621389 | Peon | 01-01-2024 |
| VASAVE AMSHYA FOTYA | B.A | 9875558475 | Peon | 01-01-2024 |
| Mr.Sanjay R.Bhode | B .lib | 8805908957 | Faculty | 03-01-2005 |
| KIRAN V.Kulkarni | B.A | 7821861822 | Office Staff I | 09-01-2022 |
| Nita S. Kulkarni | M A | 9767185187 | Computer Data Operator | 04-01-2023 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|------------------|---------|-----------------------------------|---|--------------------------------------|------------|---------|
| PRIYANKA MAHAJAN | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 02-01-2001 | OK |
| DINESH SONAWANE | D.Pharm | Community Pharmacy & Management | 4 | 9 | 02-01-2001 | OK |
| SARITA BELDAR | D.Pharm | Biochemistry & Clinical Pathology | 0 | 9 | 02-01-2001 | confirm |
| PALLAVI BORSE | D.Pharm | Pharmacognosy | 4 | 9 | 01-01-2001 | ok |
| PALLAVI BORSE | D.Pharm | Hospital & Clinical Pharmacy | 0 | 4 | 02-01-2001 | ok |
| SNEHAL CHAUDHARI | D.Pharm | Human Anatomy & Physiology | 4 | 9 | 01-01-2001 | ok |
| GAYATRI DHANGAR | D.Pharm | Social Pharmacy | 4 | 9 | 01-01-2001 | ok |
| SNEHAL CHAUDHARI | D.Pharm | Pharmacotherapeutics | 4 | 0 | 02-01-2001 | ok |
| LATA AANDORE | D.Pharm | Pharmaceutical Chemistry | 4 | 9 | 01-01-2001 | ok |
| GAYATRI DHANGAR | D.Pharm | Hospital & Clinical Pharmacy | 0 | 3 | 02-01-2001 | ok |
| LATA AANDORE | D.Pharm | Pharmacotherapeutics | 0 | 3 | 02-01-2001 | ok |
| PRIYANKA MAHAJAN | D.Pharm | Pharmaceutics | 4 | 9 | 01-01-2001 | OK |

Faculty Salary

GAYATRI ANANDA DHANGAR

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹34,560.00 | ₹0.00 | | 06-22-2023 |
| AUG | ₹34,560.00 | ₹0.00 | | 07-10-2023 |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹34,560.00 | ₹0.00 | | 07-10-2023 |
| JUN | ₹34,560.00 | ₹0.00 | | 08-18-2023 |

| | | | | |
|------------------|---------------|----------------------|---------------|------------|
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹34,560.00 | ₹0.00 | | 07-25-2023 |
| NOV | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| SEP | ₹34,560.00 | ₹0.00 | | 11-09-2023 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

PRIYANKA SANJAY MAHAJAN

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| SEP | ₹34,560.00 | ₹0.00 | | 10-11-2023 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

NEHA SHIRISH PAWAR

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SNEHAL PRAVIN CHAUDHARI

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹34,560.00 | ₹0.00 | | 06-22-2023 |
| AUG | ₹34,560.00 | ₹0.00 | | 10-07-2023 |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |

| | | | | |
|------------------|---------------|----------------------|---------------|------------|
| JUL | ₹34,560.00 | ₹0.00 | | 10-07-2023 |
| JUN | ₹34,560.00 | ₹0.00 | | 08-18-2023 |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹34,560.00 | ₹0.00 | | 07-25-2023 |
| NOV | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| SEP | ₹34,560.00 | ₹0.00 | | 11-09-2023 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

LATA JANGLU AANDORE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

PALLAVI GANESH BORSE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹34,560.00 | ₹0.00 | | 06-22-2023 |
| AUG | ₹34,560.00 | ₹0.00 | | 10-07-2023 |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹34,560.00 | ₹0.00 | | 10-07-2023 |
| JUN | ₹34,560.00 | ₹0.00 | | 08-18-2023 |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹34,560.00 | ₹0.00 | | 07-25-2023 |
| NOV | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹34,560.00 | ₹0.00 | | 12-26-2023 |
| SEP | ₹34,560.00 | ₹0.00 | | 11-09-2023 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SARITA MUKESH BELDAR

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |

| | | | | |
|------------------|---------------|----------------------|---------------|------------|
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹75,080.00 | ₹0.00 | | 12-26-2023 |
| OCT | ₹75,080.00 | ₹0.00 | | 12-26-2023 |
| SEP | ₹75,080.00 | ₹0.00 | | 10-11-2023 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | 2023-2024 |
|---------------|---------------------|-----------|
| Recurring | Electricity | ₹0.00 |
| Recurring | Miscellaneous | ₹0.00 |
| Recurring | Annual maintenances | ₹0.00 |
| Recurring | Fee to apex Bodies | ₹0.00 |
| Recurring | Travelling | ₹0.00 |
| Recurring | Glassware's | ₹0.00 |
| Recurring | Chemicals | ₹0.00 |
| Recurring | Stationary | ₹0.00 |
| Recurring | Phone Bills | ₹0.00 |
| Non-Recurring | Equipment's | ₹0.00 |
| Non-Recurring | Books & Journals | ₹0.00 |
| Non-Recurring | Vehicles | ₹0.00 |
| Non-Recurring | Building | ₹0.00 |
| Non-Recurring | Furniture's | ₹0.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Govt | ₹0.00 |
| Others | ₹442,456.00 |
| Sports Fee | ₹0.00 |
| Tution Fee | ₹6,620,081.00 |
| Library Fee | ₹0.00 |
| Grants Others | ₹0.00 |
| Union Fee | ₹0.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Equipment | ₹0.00 |
| Building | ₹216,480.00 |
| Others | ₹0.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | ₹109,510.00 |
| Apex Bodies Fee | ₹133,000.00 |
| Misc.Expenditure | ₹0.00 |
| Chemicals | ₹17,550.00 |
| Annual maintenances | ₹0.00 |
| Stationary | ₹89,115.00 |
| Revenue Exp - Salary | ₹6,780,360.00 |
| Others | ₹1,899,974.00 |
| Maintenance Exp - College | ₹4,720.00 |
| Deposit held by the College | ₹0.00 |

Audited accounts of immediate Previous Year

| | | | |
|-------------------------------|-------|--|---------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | Other | Upload Audited accounts of immediate Previous Year | View Document |

Society/Trust/Company Constitution Details

| | | | |
|---|---------------|-------------------------------|--|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Upload Society/Trust/Company Constitution Details | View Document | | |

Pancard Details

| | | | |
|-------------------------------|------------|-------------------------------|---------------|
| Institution Pancard No.: | AAATK5519Q | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | | Upload Institution Pancard | View Document |

GST Details

| | | | |
|-------------------------------------|---------------|-------------------------------|--|
| GST Registration No.: | | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Upload GST Registration Certificate | View Document | | |

GSTR 3B Details

| | | | |
|------------------------------|---------------|-------------------------------|--|
| GSTR 3B: | | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Enclose Latest return's copy | View Document | | |

Bank account details in which fees to be received

| | | | |
|-------------------------|---------------|----------------------|--|
| Bank Name: | ICICI BANK | Account Holder Name: | KDMGS INSTITUTE OF OHARMACY CHALISGAON |
| Bank Account No.: | 169305007034 | IFSC: | ICIC0001693 |
| Upload Cancelled Cheque | View Document | | |

Bank account details from which salary to be paid

| | | | |
|-------------------------|---------------|----------------------|--|
| Bank Name: | ICICI BANK | Account Holder Name: | KDMGS INSTITUTE OF OHARMACY CHALISGAON |
| Bank Account No.: | 169305007034 | IFSC: | ICIC0001693 |
| Upload Cancelled Cheque | View Document | | |

Other Bank account details

| | | | |
|------------|----------|----------------------|------------------------|
| Bank Name: | SBI BANK | Account Holder Name: | PRINCIPAL INSTITUTE OF |
|------------|----------|----------------------|------------------------|

| | | | |
|-------------------------|---------------|-------|-------------|
| Bank Account No.: | 31183371306 | IFSC: | SBIN0000345 |
| Upload Cancelled Cheque | View Document | | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 300 | 541 | 850 | 3961 | 75 | 134 |

Journals

| | | | |
|---|---------------|-------------------------------|------------|
| Total no. of National Journals available | 94 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 2483 | Receiving/Dispatch File Date: | 01-03-2024 |
| Enclose Details of the Journals Subscribed | View Document | | |
| Total no. of International Journals available | 40 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 2483 | Receiving/Dispatch File Date: | 01-03-2024 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document | | |

Library Norms

| | | | |
|---------------------------------------|--------------|--|---------------|
| Is Library available as per the norms | Yes | Library Area | 115 |
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Receiving/Dispatch No.: | O.NO./IOP/74 | Receiving/Dispatch File Date: | 06-20-2003 |
| Receiving/Dispatch Type.: | Agreement | If yes, enclose appointment of Librarian | View Document |

Computer Lab Norms

| | | | |
|--|------|--|---------------|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 12 |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Receiving/Dispatch File Type: | Bill | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 717 | 50 |
| Biochemistry & Clinical Pathology | 430 | 40 |
| Pharmacology | 284 | 45 |
| Community Pharmacy & Management | 339 | 50 |
| Hospital & Clinical Pharmacy | 270 | 50 |
| Pharmacognosy | 395 | 45 |
| Pharmaceutics | 471 | 50 |
| Pharmacotherapeutics | 93 | 47 |
| Social Pharmacy | 324 | 42 |
| Human Anatomy & Physiology | 406 | 45 |
| Pharmacy Law & Ethics | 232 | 29 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------|-----------------|------------------|
| LCD Projector | 2 | 1 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|

| | | | | | |
|----|----|----|----|---|------------|
| NA | NA | PG | NA | 0 | 01-01-2024 |
|----|----|----|----|---|------------|

Projects Completed

| | | | | | |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
| NA | NA | 0 | ₹0.00 | 00 | 01-01-2024 |

On Going Projects

| | | | | |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
| NA | NA | 0 | ₹0.00 | NA |

Research Collaboration

| | | | |
|------------------------------------|-------------------------|--------------------------|------------|
| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
| NA | Training | NA | 01-01-2024 |

Research Publication

| | | | | | |
|---|---|---|----------------------------------|------------------|------------|
| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
| snehal chaudhari, utkarsh mandage | Emergency of marburg virus on a global perspectives on a fatal outbreak and clinical challenges | international journal of research in engineering and science | 11 | 7 | 09-04-2023 |
| snehal chaudhari, pankaj chaudhari, utkarsh mandage, sarita belda | improve pharmacovigilance by releasing the power generativeAI for drug safety monitoring. | international journal of innovative research in technology | 10 | 7 | 09-04-2023 |
| nehal chaudhari, utkarsh mandage. gajanan | herbal drugs used in Nipah virus | international journal engineering, management, humanities | 4 | 4 | 10-23-2023 |
| snehal chaudhari, utkarsh mandage. | Nanofibres: an effective biomedical tool for burn management | international journal for research in applied science and engineering technology. | 11 | 7 | 11-15-2023 |

Consultancy Service

| | | | | | |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
| NA | NA | NA | 0 | ₹0.00 | 01-01-2024 |

Patents

| | | | | |
|-------|---|-------------|---------------------------------------|----------------------|
| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
| NA | NA | Grant | NA | NA |

Master Degree Equipment

| | | | | | | | | | |
|---------|-----------|------------|---------------------|------------------|---------------|--------------|-----------|---------------|------|
| Program | Equipment | Department | Equipment Model No. | Minimum Required | Quantity(avl) | Working(qty) | Item Cost | Purchase Date | Bill |
|---------|-----------|------------|---------------------|------------------|---------------|--------------|-----------|---------------|------|

Bachelor Degree Equipment

| | | | | | | | | | |
|---------|--|--------------|---------------------|------------------|---------------|--------------|-----------|---------------|-------------------------------|
| Program | Equipment | Department | Equipment Model No. | Minimum Required | Quantity(avl) | Working(qty) | Item Cost | Purchase Date | Bill |
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 5468 | 01 | 1 | 1 | 17000 | 10-16-2003 | View Document |
| D.Pharm | Capsule filling machine | Machine Room | 8479 | 01 | 1 | 1 | 38475 | 02-18-2022 | View Document |
| D.Pharm | Monsanto's hardness tester | Machine Room | 9027 | 02 | 2 | 2 | 29450 | 02-18-2022 | View Document |
| D.Pharm | Pfizer type hardness tester | Machine Room | 9027 | 02 | 2 | 2 | 12900 | 02-18-2022 | View Document |
| D.Pharm | Liquid Filling Machine | Machine Room | 4671 | 01 | 1 | 1 | 12000 | 02-18-2022 | View Document |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 84223000 | 01 | 1 | 1 | 22425 | 02-18-2022 | View Document |

| | | | | | | | | | |
|---------|--|---|----------|------------------------|----|----|-------|------------|-------------------------------|
| D.Pharm | Automated Single Station Tablet punching machine | Machine Room | 9999 | 01 | 1 | 1 | 45700 | 02-18-2022 | View Document |
| D.Pharm | All-purpose equipment with all accessories | Machine Room | 6434 | 01 | 1 | 1 | 8500 | 02-18-2022 | View Document |
| D.Pharm | Bottle washing Machine | Machine Room | 85 | 01 | 1 | 1 | 45075 | 02-18-2022 | View Document |
| D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 90279090 | 01 | 1 | 1 | 26735 | 02-18-2022 | View Document |
| D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 9018 | 01 | 1 | 1 | 32385 | 02-18-2022 | View Document |
| D.Pharm | Ampoule washing machine | Machine Room | 8422 | 01 | 1 | 1 | 5115 | 02-18-2022 | View Document |
| D.Pharm | Sieve shaker with sieve set | Machine Room | 9031 | 01 | 1 | 1 | 8400 | 02-18-2022 | View Document |
| D.Pharm | Bottle Sealing Machine | Machine Room | 8483 | 01 | 1 | 1 | 45075 | 02-18-2022 | View Document |
| D.Pharm | Ointment filling machine | Machine Room | 8422 | 01 | 1 | 1 | 36540 | 02-18-2022 | View Document |
| D.Pharm | Clarity test apparatus | Machine Room | 9018 | 01 | 1 | 1 | 5570 | 02-18-2022 | View Document |
| D.Pharm | Refrigerator | Dept of Pharmacognosy,Dept of Biochemistry,Dept of Physiology,Model Pharmacy,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry,Dept of Pharmacology | 4442 | 01 | 1 | 1 | 13000 | 04-22-2023 | View Document |
| D.Pharm | Stop watch | Dept of Pharmacognosy,Dept of Pharmaceutics,Dept of Physiology,Dept of Pharmacology | 5623 | 20 | 20 | 20 | 350 | 04-22-2023 | View Document |
| D.Pharm | Microscopes | Dept of Pharmacognosy,Dept of Pharmaceutics,Dept of Physiology,Dept of Pharmacology | 9011 | 20 | 20 | 20 | 52500 | 02-18-2022 | View Document |
| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 24 | One set of each device | 1 | 1 | 6180 | 04-22-2023 | View Document |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9016 | 01 | 1 | 1 | 36225 | 02-18-2022 | View Document |
| D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 25 | Adequate number | 10 | 10 | 650 | 04-22-2023 | View Document |
| D.Pharm | Digital BP Instrument | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 6214 | 05 | 5 | 5 | 10000 | 04-22-2023 | View Document |
| D.Pharm | Sphygmomanometers | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018 | 5 | 5 | 5 | 4135 | 02-18-2022 | View Document |
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 21 | 5 | 5 | 5 | 950 | 04-22-0223 | View Document |
| D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 2514 | Adequate number | 6 | 6 | 390 | 04-22-2023 | View Document |
| D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy,Dept of | 3210 | 01 | 1 | 1 | 2200 | 04-22-2023 | View Document |

| | | | | | | | | | |
|---------|---|---|------|---|----|----|-------|------------|-------------------------------|
| | | Physiology,Dept of Pharmacology | | | | | | | |
| D.Pharm | Models for various organs | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9023 | One model of each organ system | 0 | 1 | 1120 | 02-18-2022 | View Document |
| D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 2341 | Adequate number | 5 | 5 | 5000 | 04-22-2023 | View Document |
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 21 | 5 | 5 | 5 | 4750 | 04-22-2023 | View Document |
| D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9023 | One set of skeleton and one spare bone | 1 | 1 | 2380 | 02-18-2022 | View Document |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9023 | One pair of each tissue Organs and endocrine glands | 1 | 1 | 85 | 02-18-2022 | View Document |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 4520 | Adequate number | 5 | 5 | 1000 | 04-22-2023 | View Document |
| D.Pharm | Projection microscope | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9031 | 01 | 1 | 1 | 33600 | 02-18-2022 | View Document |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 6864 | 02 | 2 | 2 | 0 | 04-22-2023 | View Document |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018 | 20 | 20 | 20 | 3055 | 02-18-2022 | View Document |
| D.Pharm | Digital Thermometer | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 2514 | 10 | 10 | 10 | 1300 | 04-22-2023 | View Document |
| D.Pharm | Peak Flow meter | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 3256 | 10 | 10 | 10 | 880 | 04-22-2023 | View Document |
| D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 20 | Adequate number | 5 | 5 | 2000 | 04-22-2023 | View Document |
| D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1560 | 10 | 10 | 10 | 1500 | 04-22-2023 | View Document |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 23 | 20 | 20 | 20 | 160 | 04-22-0223 | View Document |
| D.Pharm | Glucometer | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018 | 10 | 10 | 10 | 1550 | 02-18-2022 | View Document |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018 | 10 | 10 | 10 | 1050 | 02-18-2022 | View Document |
| D.Pharm | Computer with LCD | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 6786 | 01 | 1 | 1 | 0 | 04-17-2021 | View Document |
| D.Pharm | Mercury Thermometer | Dept of Pharmacognosy,Dept of | 9025 | 10 | 10 | 10 | 1150 | 02-18-2022 | View Document |

| | | | | | | | | | |
|---------|---|--|----------|---------|----|----|--------|------------|-------------------------------|
| | | Physiology,Dept of Pharmacology | | | | | | | |
| D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 9027 | 02 | 2 | 2 | 25780 | 02-18-2022 | View Document |
| D.Pharm | Hot Air Oven | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8514 | 01 | 1 | 1 | 84650 | 02-18-2022 | View Document |
| D.Pharm | Digital pH meter | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 9027 | 01 | 1 | 1 | 1005 | 02-18-2022 | View Document |
| D.Pharm | Digital Colorimeter | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 9027 | 02 | 2 | 2 | 11730 | 02-18-2022 | View Document |
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8419 | 1 | 1 | 1 | 25760 | 02-18-2022 | View Document |
| D.Pharm | Hot plates | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8419 | 05 | 5 | 5 | 52980 | 02-18-2022 | View Document |
| D.Pharm | Nessler's Cylinders | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 7017 | 40 | 40 | 40 | 6250 | 02-18-2022 | View Document |
| D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8423 | 01 | 1 | 1 | 52850 | 02-18-2022 | View Document |
| D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 9027 | 10 | 10 | 10 | 7000 | 02-18-2022 | View Document |
| D.Pharm | Vacuum Pump | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8414 | 1 | 1 | 1 | 32570 | 02-18-2022 | View Document |
| D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 8766 | 02 | 2 | 2 | 3500 | 04-22-0223 | View Document |
| D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 9016 | 05 | 5 | 5 | 36225 | 02-18-2022 | View Document |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 9027 | 05 | 5 | 5 | 29805 | 02-18-2022 | View Document |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | 5864 | 20 | 20 | 20 | 15600 | 02-18-2022 | View Document |
| D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | 9031 | 05 | 5 | 5 | 10500 | 02-18-2022 | View Document |
| D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | 9031 | 05 | 5 | 5 | 10500 | 02-18-2022 | View Document |
| D.Pharm | Capsule Counter | Dept of Pharmaceutics | 2514 | 02 | 2 | 2 | 3540 | 04-22-2023 | View Document |
| D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 1245 | 10 | 10 | 10 | 1000 | 04-22-2023 | View Document |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 90279090 | 1 | 1 | 1 | 30060 | 02-18-2022 | View Document |
| D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 9027 | 01 | 1 | 1 | 321500 | 02-18-2022 | View Document |
| D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 4855 | 10 Sets | 10 | 10 | 2500 | 09-06-2003 | View Document |
| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 9639 | 02 | 2 | 2 | 2000 | 09-06-2003 | View Document |
| D.Pharm | Hot Plate | Dept of Pharmaceutics | 8419 | 2 | 2 | 2 | 17660 | 02-18-2022 | View Document |
| D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | 9016 | 10 | 10 | 10 | 134400 | 02-18- | View |

| | | | | | | | | | |
|---------|---|------------------------------------|----------|-----------------|----|----|-------|------------|-------------------------------|
| | | | | | | | | 2022 | Document |
| D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | 8414 | 01 | 20 | 20 | 32570 | 02-18-2022 | View Document |
| D.Pharm | Electric water bath unit | Dept of Pharmaceutics | 8419 | 02 | 2 | 2 | 23040 | 02-18-2022 | View Document |
| D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 7017 | 20 | 20 | 20 | 8200 | 02-18-2022 | View Document |
| D.Pharm | Distillation Unit | Dept of Pharmaceutics | 9027 | 1 | 1 | 1 | 38670 | 02-18-2022 | View Document |
| D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 1852 | 04 | 4 | 4 | 200 | 04-22-2023 | View Document |
| D.Pharm | Autoclave | Dept of Pharmaceutics | 4648 | 1 | 1 | 1 | 3600 | 09-06-2003 | View Document |
| D.Pharm | Desiccator | Dept of Pharmaceutics | 70179090 | 05 | 5 | 5 | 11875 | 02-18-2022 | View Document |
| D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 5831 | 05 | 5 | 5 | 1500 | 04-22-2023 | View Document |
| D.Pharm | Ointment spatula | Dept of Pharmaceutics | 6871 | 20 | 20 | 20 | 3500 | 02-18-2022 | View Document |
| D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 19 | 20 | 20 | 20 | 1000 | 04-22-2023 | View Document |
| D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | 2142 | 02 | 2 | 2 | 160 | 04-22-2023 | View Document |
| D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | 1320 | 20 | 20 | 20 | 300 | 04-22-2023 | View Document |
| D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | 4322 | 02 | 2 | 2 | 11000 | 04-22-2023 | View Document |
| D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | 1560 | 02 | 2 | 2 | 11000 | 04-22-2023 | View Document |
| D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 22 | 05 | 5 | 5 | 125 | 04-22-2023 | View Document |
| D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | 18 | 10 | 10 | 10 | 1500 | 04-22-2023 | View Document |
| D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | 5321 | 02 | 2 | 2 | 180 | 04-22-2023 | View Document |
| D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | 6535 | 02 | 2 | 2 | 50 | 04-22-2023 | View Document |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 30 | Adequate Number | 5 | 5 | 750 | 04-22-0223 | View Document |
| D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 1526 | Adequate Number | 5 | 5 | 3990 | 04-22-2023 | View Document |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|--|---------------|-------------------------------|
| Chemical | DOLPHIN PHARMACY INSTRUMENTS PVT.LTD. MUMBAI | 03-15-2022 | View Document |
| Glass Wear | DOLPHIN PHARMACY INSTRUMENTS PVT. LTD MUMBAI | 03-15-2022 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|----------------------------------|-------------------|------------------------|------------|-------------------------------|
| Workshop | BLOOD DONATION CAMP | 1 | 60 | 09-26-2023 | View Document |
| Guest Lecture | CAREER OPPORTUNITIES IN PHARMACY | 1 | 60 | 01-05-2024 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|--------------------|---------------------|-------|------|---------------------------|
|------------------|--------------------|---------------------|-------|------|---------------------------|

| | | | | | |
|---------------|--|-------------------------|--------------------------|------------|---------------|
| Conference | ONE DAY NATIONAL CONFERENCE PROGRESSIVE &INNOVATIVE RESEARCH IN HERBALS | SARITA MUKESH BELDAR | DHULE | 03-28-2023 | View Document |
| Conference | ONE DAY NATIONAL SYMPOSIUM ON RADIOPHARMACEUTICAL ENHANCEMENT BY DRUG DELIVERYSYSTEM | PRIYANKA SANJAY MAHAJAN | DHULE | 01-19-2019 | View Document |
| Conference | A MULTIDISPLINARY APPROACH CHOICE BASED CREDITED SYSTEM IN HIGHER EDUCATION | SARITA MUKESH BELDAR | JJTU UNIVERSITY RAJASTAN | 07-28-2023 | View Document |
| Guest lecture | CPA LIVE WEBINAR ON CLINICAL TRIALS IN INDIA AND UPDATE ON | PRIYANKA SANJAY MAHAJAN | ONLINE | 01-04-2024 | View Document |
| Guest lecture | CPA LIVE WEBINAR ON THE WHAT IS BEST CAREER OPTION FOR YOU M PHARMACY OR MBA | PRIYANKA SANJAY MAHAJAN | ONLINE | 12-30-2023 | View Document |

Research Papers Presented

| | | | | | | |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
| NO | NO | Conference | ₹0.00 | NO | 01-04-2024 | View Document |

Sports

NameJAYMALA NIMBA MAHAJANQualificationD.EDExperience(In Years)1

Upload Degree/ExperienceView Document

| | | | | |
|----------|---------------|------------------------------|------------------------------|------|
| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|

Curricular Activity

| | | | |
|------------------------------|------------------------|------------|---------------------------|
| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
| HOSPITAL VISIT | 60 | 01-03-2024 | View Document |
| PATHOLOGY LAB VISIT | 60 | 01-03-2024 | View Document |
| BOTANICAL GARDEN VISIT | 60 | 01-03-2024 | View Document |
| PHARMACIST DAY CELEBRATION | 63 | 09-25-2023 | View Document |
| tree plantation | 45 | 12-08-2023 | View Document |
| FRESHERS PARTY | 60 | 10-27-2023 | View Document |
| MERI MATI MERA DESH ACTIVITY | 60 | 10-13-2023 | View Document |

Anti Ragging Cell

Name of the Chairperson cellMiss Sarita Mukesh Beldar

No. of meeting in a year2

No of Activities in a year (Workshop/Guest Lecture/Orientation)1

Case reported in previous yearsNo

If yes, status of the case(Pending/Closed)Closed

Receiving/Dispatch No.:O.NO/IOP/604-B/2023

Receiving/Dispatch File Type:Agreement

Receiving/Dispatch File Date:10-28-2023

Copy of orders for having constituted the committee as per SAKSHAM GuidelinesView Document

Gender Sensitization Cell

Name of the Chairperson cellMiss Sarita Mukesh Beldar

No. of meeting in a year2

No of Activities in a year2

Case reported in previous yearsNo

If yes, status of the caseClosed

Receiving/Dispatch No.:O.NO/IOP/604-B/2023

Receiving/Dispatch File Type:Agreement

Receiving/Dispatch File Date:10-28-2023

Copy of orders for having constituted the committee as per SAKSHAM GuidelinesView Document

Anti Discrimination Cell

| | | | |
|---|---------------------------|---|---------------|
| Name of the Chairperson of Anti discrimination cell | Miss Sarita Mukesh Beldar | No. of meeting in a year | 2 |
| Case reported in previous years | No | If yes, status of the case | Closed |
| Receiving/Dispatch File Type: | Agenda | Receiving/Dispatch File Date: | 09-25-2023 |
| Receiving/Dispatch No.: | O.NO./IOP/595-A/2023 | Copy of the orders for having constituted the committee | View Document |

Career Guidance Cell/ Placement Cell

| | | | |
|-------------------------------|---------------------------|---|---------------|
| Name of the Placement Officer | Miss Sarita Mukesh Beldar | Mobile Number of the Placement officer | 9284033543 |
| No. of students participated | 60 | No. of the Student Placed | 5 |
| Percentage of placement | 20 | No. of Companies participated in Placement Drive | 1 |
| Receiving/Dispatch File Type: | Agreement | Receiving/Dispatch File Date: | 10-28-2023 |
| Receiving/Dispatch No.: | O.NO./IO604-A/2023 | Copy of the Constitution to be enclosed as Annexure | View Document |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Statutory Document

Institution Information

| | | | |
|----------------|--|-------------------|---|
| Institute Name | Kisan Dnyanoday Mandal Gudhe Sanchalit Institute Of Pharmacy Chalisgaon Dhule Road Near Kharatmal Petrol Pump Chalisgaon Dist Jalgaon/PCI-1129 | Institute Address | Kisan Dnyanoday Mandal Gudhe Sanchalit Institute Of Pharmacy Chalisgaon Dhule Road Near Kharatmal Petrol Pump Chalisgaon Dist Jalgaon |
|----------------|--|-------------------|---|

Affiliation of Examining Authority

| | | | |
|------------------------------|------------|---|---------------------------|
| Receiving/Dispatch File Type | File | Receiving/Dispatch No. | MSBTE/D-54/AC/2023-21/151 |
| Receiving/Dispatch File Date | 06-17-2023 | Consent of Affiliation of Examining Authority | View Document |

Approval of the State Govt

| | | | |
|------------------------------|------------|--------------------------------|-----------------|
| Receiving/Dispatch File Type | Invoice | Receiving/Dispatch No. | 2/NGC/2003/7323 |
| Receiving/Dispatch File Date | 08-22-2003 | NOC/Approval of the State Govt | View Document |

Notification of the State Govt be Upload

| | | | |
|------------------------------|------------|--|---------------------------------------|
| Receiving/Dispatch File Type | Memorandum | Receiving/Dispatch No. | MANYANTA-2003/(PRA.KRA.-149-03/TASH-2 |
| Receiving/Dispatch File Date | 07-19-2023 | State govt has taken up the policy decision to the effect not to issue the NOC | View Document |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

Documents of court case against PCI

| Date | Description | Documents of court case against PCI |
|------|-------------|-------------------------------------|
| | | |

Affidavit by Society Chairman/Secretary

| | | | |
|------------------------------|------------|------------------------------|-----------|
| Receiving/Dispatch File No | | Receiving/Dispatch File Type | Affidavit |
| Receiving/Dispatch File Date | 01-18-2024 | Affidavit | |

Additional Information

Notification of the State Govt be Upload

| | | | |
|--|----|------------------------------|--|
| Whether the deficiencies pointed in earlier IR have been rectified | No | Receiving/Dispatch No. | |
| Receiving/Dispatch File Type | | Receiving/Dispatch File Date | |
| Affidavit Document | | | |